Please note, the expiration date as stated on this form relates to the process for renewing the Information Collection Request for this form with the Office of Management and Budget. This requirement to collect information as requested on this form does not expire. For questions, please contact the Office of Registration and Safety Information, Registration, Licensing, and Insurance Division.

The collection of this information is authorized under the provisions of 49 CFR, Parts 390-399.

Public reporting for this collection of information is estimated to be 20 minutes (and 7.5 minutes for the biennial updates) per response, including the time for reviewing the instructions and completing and reviewing the data inserted on the form electronically. All responses to this collection of information are mandatory, and will be provided in confidence to the extent allowed by law. Notwithstanding any other provision of law, no person is required to respond to nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The valid OMB Control Number for this information collection is 2126-0013. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-MBI, U.S. Department of Transportation, Washington, D.C. 20590.



United States Department of Transportation Federal Motor Carrier Safety Administration

Motor Carrier Identification Report

(Application for USDOT Number)

FORM MCS-150

O New Application O	Biennial Update or Changes	Out of Business Notification	O Reapplication (a	fter revocation of new entrant		
	ECO-FIRST, Inc.		and the second s			
		same as above				
145 Harvest View Drive	Lesage	WV	25537			
3. STREET ADDRESS/ROU	ΓE NUMBER 4. CITY	5. STATE/PROVINCE	6. ZIP CODE	7. COLONIA (Mexico only)		
	O Same as Principal Addre	ss Mailing address below:				
P.O. Box 390	Lesage	WV	25537			
8. STREET ADDRESS/ROU	TE NUMBER 9. CITY	10. STATE/PROVINCE	E 11. ZIP CODE	12. COLONIA (Mexico only)		
304-736-7303 13. PRINCIPAL BUSINESS	304-416- PHONE NUMBER 14. PRINC	0445 XIPAL CONTACT CELL PHONE NUI	304-736-733 MBER 15. PRINCIPA	2 L BUSINESS FAX NUMBER		
13. PRINCIPAL DOSINESS	THORE WOMBER 11.11dive					
840513	MC688650	060894222	550759888	No.		
16. USDOT NUMBER	17. MC or MX NUMBER	18. DUN & BRADSTREET NUMB		19. IRS/TAX ID NUMBER (see instructions before completing this section)		
ec	ofirst@earthlink.net					
		80				
A. Interstate Carrier	☐ B. Intrastate Hazmat ☐ Carrier	C. Intrastate Non-Hazmat Carrier	D. Interstate Hazma Shipper	t E. Intrastate Hazmat Shipper		

		A. Author B. Exempt C. Private		— F. P.	Passengers Private Moto	or Carrier of (Business) or Carrier of (Non-Busine	H. Federal Government			ent		Other:				
	☐ A. General Freight ☐ B. Household Goods ☐ C. Metal: Sheets, Coils, Rolls ☐ D. Motor Vehicles ☐ E. Drive Away/Towaway ☐ F. Logs, Poles, Beams, Lumber ☐ G. Building Materials			vay	☐ I. Machinery, Large Object ☐ J. Fresh Produce ☐ K. Liquids/Gases ☐ L. Intermodal Container ☐ M. Passengers er ☐ N. Oil Field Equipment ☐ O. Livestock		ainer	cs Q. Coal/Coke R. Meat S. Garbage, Refuse, Trash T. U.S. Mail U. Chemicals V. Commodities Dry Bulk W. Refrigerated Food			/ Bulk	☐ BB. Construction ☐ CC. Water Well				
] H. Mobile	Homes		P. Grain	, Feed, Hay		X. Beverages				Wastes				
		(C-Carrier:	S=Shipper; B	Rulk in ca	irao tanks: N	IR=Non-Rull	c in pack	ages)								
		(C—Carrier,	J-Stripper, b	C S	B NB	D-NON Ban	y iii paei	C S	B NB				С	SBI	NB	
		A. DIV 1.1				N. DIV 2.3	D			AA. C	LASS 7					
		B. DIV 1.2		10.00		O. CLASS				вв. н						
		C. DIV 1.3				P. COMB I					LASS 8				V	
		D. DIV 1.4				Q. DIV 4.1					LASS 8A					
		E. DIV 1.5				R. DIV 4.2					LASS 8B					
		F. DIV 1.6		NOTATION ASSOCIATION		S. DIV 4.3					LASS 9				V	
	SI HARRIN TRANSPORTER AND MODEL OF							Partie desire entre version of a second				ED TEMP. MAT.				
		H. DIV 2.1	(2) (i)	SAME TOO		U. DIV 5.2										
			DIV 2.1 (Methane) U U U V. DIV 6.1A U U U II. MARINE POLLUT				POLLUTAN	TANTS 🗆 🗆 🗆								
		J. DIV 2.2			Mariana Mariana	W. DIV 6.1				JJ. H	AZARD	OUS SUB	(RQ)		V	
		K. DIV 2.3				X. DIV 6.1	POISON			KK. H	AZARD	OUS WAS	TE 🗆		V	
		L. DIV 2.3				Y. DIV 6.1	SOLID			LL. C	RM				V	
		M. DIV 2.3	BC			Z. DIV 6.2										
	Hazmat Hazmat Number of vehicles carrying number of passengers (including							ding the d	river)							
	Cargo			Cargo	Cargo	37, 100,000	S	School Bus Bus		Bus	s Passenger Van		I	Limousine		
	Straight Trucks	Truck Tractors	Trailers	Tank Trucks	Tank Trailers	Motor- coach	1-8	9-15	16+	16+	1-8	9-15	1-8	9-15	16+	
Owned	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	
Term Leased	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Trip Leased	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

OMB No.: 2126-0013 Expiration: 10/31/2025

DRIVER INFORMATION	INTERSTATE	INTRASTATE	TOTAL DRIVERS	TOTAL CDL DRIVERS	
Within 100-Mile Radius	0	0		3	
Beyond 100-Mile Radius	5	0	5		
			81.0 (4.4)		
Yes • No If yes, enter yo	ur USDOT Number:				
ALL MOTOR PASSENGER CARRIER	APPLICANTS must certify	as follows:			
Applicant is fit, willing, and able trequirements, including the U.S. I companies located at 49 CFR Part YES	Department of Transportat t 37, Subpart H, if applical	tion's Americans with Disab ble.	bilities Act regulations for o	ver-the-road bus	
Private entities that are primarily in passengers in an over-the-road but subject to the U.S. Department of For a general overview of these re-	ıs (defined as a bus chara Transportation's America	icterized by an elevated p ins with Disabilities Act re	assenger deck over a bag gulations located at 49 Cl	gage compartment) are FR Part 37, Subpart H.	
1. Dana L. Tomes, Presid	lent				
2. Tonya J. Tomes, Vice	President				
(please type or print names)					
I, Dana L. Tomes (please type or print name) Hazardous Materials Regulations. knowledge and belief, true, correct	Under penalties of perju	familiar with the Federal I			
Signature: Was	. ONLES THE	President/General M	anager Date: 01-0	09-23	

(please type or print)